

REQUEST

CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

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|---------------------------|---------------------------------------|
| Application Number | 09/712,600 |
| Filing Date | November 14, 2000 |
| First Named Inventor | Victor T. Chen |
| Group Art Unit | 3762 |
| Examiner Name | Frances P. Oropeza |
| Attorney Docket Number | 279.492US1 |

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application entitled METHOD AND APPARATUS FOR USING ATRIAL DISCRIMINATION ALGORITHMS TO DETERMINE OPTIMAL PACING THERAPY AND THERAPY TIMING.

Submission required under 37 C.F.R. § 1.114

| . 1 | Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on |
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2. _ Consider the arguments in the Appeal Brief or Reply Brief previously filed on .

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3. X An Amendment Under 37 CFR § 1.116 (20 pages) is enclosed.

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- 4. _ A new power of attorney (pages) is enclosed.
- 5. \underline{X} An Information Disclosure Statement is enclosed ($\underline{1}$ pg).
 - a. 1 Form(s) 1449
 - b. 5 Cited References
- 6. __ A check in the amount of <u>0.00</u> is attached to pay the RCE filing fee required under C.F.R. § 1.17(e).
- 7. X The Commissioner is hereby authorized to charge the RCE Filing Fee of \$750.00, and any additional fees deemed necessary, to Deposit Account No. 19-0743.
- 8. _ A petition for extension of time in the prior application (pages) is enclosed along with a check in the amount of to pay the extension fee.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

Atty: Marvin L. Beekman

Reg. No. 38,377

Customer Number 21186

<u>CERTIFICATE UNDER 37 CFR 1.8:</u> The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Attn-Box RCE, Commissioner for Patents, Washington, D.C. 20231, on this _____ day of April, 2003.

Name

Signature

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